



**A C C E**  
American Chamber of Commerce Executives

**25<sup>th</sup> Annual Awards for  
Communications Excellence  
Entry Form**

**Chamber Name** \_\_\_\_\_

**Contact Person** \_\_\_\_\_ **Title** \_\_\_\_\_

**Address** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

<b>Entry Category</b>	<b>Entry Title</b> *This title will be used on any award related to this entry.
1. Electronic Programs	
2. Advertising Materials	
3. Newsletters/Magazines	
4. Special Publications	
5. Campaigns/Programs	

**A Chamber may only submit one entry per category.**

<b>Entry Fees</b> (per entry)	<b>Payment</b>
<u>Early Bird Rates (Before 2/18/09)</u>	Number of Entries _____
Members \$215.00	Price per Entry _____
Chairman's Circle Members \$193.50	<b>Total Amount</b> _____
<u>After February 18, 2009</u>	Check # _____
Members \$265.00	Circle:      Visa    MasterCard    AMEX
Chairman's Circle Members \$238.50	Card Number _____
For more information about joining ACCE's Chairman's Circle, contact Allie Williams at <a href="mailto:awilliams@acce.org">awilliams@acce.org</a> .	Exp. Date _____
	Signature _____

**All ACE Award Entries must be postmarked by  
February 28, 2009!**

**American Chamber of Commerce Executives / ACE Awards  
4875 Eisenhower Ave., Suite 250  
Alexandria, VA 22304**

Questions? Contact ACCE at (800) 394-2223 or [aceawards@acce.org](mailto:aceawards@acce.org).

## Checklist for ACE Entries

- 3-ring for each entry with clear pockets on front and back, and 2 pockets inside (“view binders”)
- 3-4 page entry synopsis and all supporting materials listed below
- Program budget & timeline
- The communication piece(s)
- List the entry title and category on the Entry Form
- Email the following to [aceawards@contactacce.org](mailto:aceawards@contactacce.org)
  - Synopsis
  - Thumbnail in a .jpg or .gif format, 72 dpi resolution (min.)
    - Profile view dimensions
      - Height 150 pixels (max.)
      - Width 100 pixels
    - Landscape view
      - Height 75 pixels (min.)
      - Width 100 pixels
  - Electronic sample of communication piece (.pdf format)
    - Maximum 10 pages. If the sample is larger than 10 pages, submit 10 best pages.
    - Website and video submissions should also include screen shots of the communication piece.

**For additional individual category requirements, please visit**

**[www.acce.org/index\\_ektid367.aspx](http://www.acce.org/index_ektid367.aspx),**

**or contact Jay Snyder at (800) 394-2223 ext. 3524.**